**Rotary District 5495**

**District Grant Final Report**

Due April 30, 2023 – Complete at Conclusion of Project

Project Title: Click or tap here to enter text.

Rotary Club of: Click or tap here to enter text.

Person Completing this form: Click or tap here to enter text.

Email:Click or tap here to enter text.

**Project Description**

1. Briefly describe the project outcomes. What was done (in 100 words or less)? Click or tap here to enter text.

When (dates) and where (city, state and country) did project activities take place?

Click or tap here to enter text.

Who were the beneficiaries? Click or tap here to enter text.

1. How many Rotarians participated in the project? Click or tap here to enter text.
2. What did they do? Please give at least two examples. Click or tap here to enter text.

1. How many non-Rotarians benefited from this project? Click or tap here to enter text.

1. What are the expected long-term community impacts of the project? Click or tap here to enter text.

1. If a cooperating organization was involved, what was its role? Click or tap here to enter text.

**Financial Report** *(Use second page, if needed. District must receive receipts of all expenditures)*

1. Income Amount

|  |  |
| --- | --- |
| 1. District Grant funds received from the District | Click or tap here to enter text. |
| 2. Club funds | Click or tap here to enter text. |
| 3. Other funding (specify) Click or tap here to enter text. | Click or tap here to enter text. |
| 4. Other funding (specify) Click or tap here to enter text. | Click or tap here to enter text. |
| **Total Project Income** | Click or tap here to enter text. |

1. Expenditures (please be specific)

|  |  |
| --- | --- |
| 1. Click or tap here to enter text. | Click or tap here to enter text. |
| 2. Click or tap here to enter text. | Click or tap here to enter text. |
| 3. Click or tap here to enter text. | Click or tap here to enter text. |
| 4. Click or tap here to enter text. | Click or tap here to enter text. |
| 5. Click or tap here to enter text. | Click or tap here to enter text. |
| 6. Click or tap here to enter text. | Click or tap here to enter text. |
| **Total Project Expenditures** | Click or tap here to enter text. |

Income and expenditures must balance.

Please save this form (PDF only) and upload, with all project receipts (also PDF), to the Documents section of your project page at rotarygrants.org

Photos are appreciated and may be uploaded to the photo section of your grant’s page on the website.

By signing this report, I confirm that to the best of my knowledge these District Grant funds were spent only for eligible items in accordance with Trustee-approved guidelines, and that all the information contained herein is true and accurate.

Club President Signature: Date:Click or tap to enter a date.

Club President printed name: Click or tap here to enter text.

Email: Click or tap here to enter text.